



Committee Book

The Putnam County Committee Book contains a list of all official committees and provides purpose and contact information.

911 ADDRESSING COMMITTEE
ACOSTA CREEK MSBU ADVISORY COMMITTEE
AFFIRMATIVE ACTION COMMITTEE
AFFORDABLE HOUSING COMMITTEE
ANIMAL SERVICES ADVISORY COMMITTEE
BETTER PLACE PLAN OVERSIGHT COMMITTEE
BROADBAND AUTHORITY
BUDGET REVIEW COMMITTEE
CANVASSING BOARD
CITIZENS ADVISORY TASK FORCE
CITY OF PALATKA COMMUNITY REDEVELOPMENT AGENCY
CONTRACTORS & BUILDING TRADES EXAMINERS BOARD
COUNTY ADMINISTRATOR HIRING COMMITTEE
DEVELOPMENT AUTHORITY
FAIR AUTHORITY
FISHING FUND ADVISORY COMMITTEE
GREENBELT ADVISORY BOARD
ILE NORTH MSBU ADVISORY COMMITTEE
ILE SOUTH MSBU ADVISORY COMMITTEE
ILE UNIT 19 MSBU ADVISORY COMMITTEE
INSURANCE COMMITTEE
INTERLACHEN BOULEVARD MSBU ADVISORY COMMITTEE
JUVENILE JUSTICE CIRCUIT ADVISORY BOARD
LAKESIDE OAKS MSBU ADVISORY COMMITTEE
LIBRARY BOARD
MOORES TRAIL/BUMPY LANE MSBU ADVISORY COMMITTEE
MSBU ADJUSTMENT COMMITTEE
NORTH FLORIDA COMMUNITY ACTION AGENCY
NORTHEAST FLORIDA REGIONAL COUNCIL
NORTHEAST FLORIDA REGIONAL TRANSPORTATION STUDY COMMISSION
OCKLAWAHA HILLS MSBU ADVISORY COMMITTEE
PARKS & RECREATION ADVISORY COMMITTEE
PLANNING COMMISSION
PUBLIC LIBRARY COOPERATIVE
PUBLIC SAFETY COORDINATING COUNCIL
PUBLIC SAFETY COORDINATING COUNCIL PLANNING COMMITTEE
PUTNAM CLAY FLAGLER ECONOMIC OPPORTUNITY COUNCIL
RIDE SOLUTION CORPORATE BOARD
SMALL COUNTY COALITION
SOLID WASTE ADJUSTMENT COMMITTEE
ST JOHNS RIVERSIDE ESTATES, RIVER RIDGE, MSBU ADVISORY COMMITTEE
ST. JOHNS HARBOR, UNIT 3, MSBU ADVISORY COMMITTEE
TOURIST DEVELOPMENT COUNCIL
TRANSPORTATION COMMITTEE
VALUE ADJUSTMENT BOARD
WATERWAYS AND TRAILS COMMITTEE
WELL FLORIDA COUNCIL
WEST HARBOR FARMS MSBU ADVISORY COMMITTEE
WEST PUTNAM MSBU ADVISORY COMMITTEE
WORK FORCE CONSORTIUM
ZONING BOARD OF ADJUSTMENT

911 ADDRESSING COMMITTEE

No Citizens: 911 Addressing Employee, Property Appraiser Representative, Sheriff's Office Representative, Emergency Services Representative, Planning & Development Representative

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|---------------------------------------|------------------|-----------------------|-------|----------|------------|------------|
| Sheriffs Office Representative | Alisha Kuleski | 130 Orié Griffin Blvd | | | 00-00-0000 | 00-00-0000 |
| Planning & Development Representative | Mike Brown | 2509 Crill Avenue | | | 00-00-0000 | 00-00-0000 |
| Emergency Services Representative | Ryan Simpson | 410 SR 19 | | | 00-00-0000 | 00-00-0000 |
| 911 Addressing Chairman | Venessa Thompson | 312 Oak Street | | | 00-00-0000 | 00-00-0000 |

ACOSTA CREEK MSBU ADVISORY COMMITTEE

Created in 2001 To oversee/request maintenance of roads within MSBU.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|----------|----------------|------------------------|-------|------------|------------|------------|
| At-Large | Doug Richards | 100 Este Court | | 3864678482 | 00-00-0000 | 00-00-0000 |
| At-Large | Gracie Gurtler | 110 Grande Court | | 3864679521 | 00-00-0000 | 00-00-0000 |
| At-Large | Howard Young | PO Box 254 | | 3866982100 | 00-00-0000 | 00-00-0000 |
| At-Large | Jay Towles | 126 Acosta Creek Drive | | 3864678567 | 00-00-0000 | 00-00-0000 |

AFFIRMATIVE ACTION COMMITTEE

Consisting of County Administrator, HR Director, 1 Citizen from each District who MUST reside in their respective districts and 2 At-Large Appointments – 4 year terms to coincide with Commissioners' terms

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|------------|------------------|--|-------|--------------|------------|------------|
| At-Large | Dwight Sheldon | PO Box 2366 | | 3866846368 | 11-12-2013 | 00-00-0000 |
| District 1 | James Spicer | 120 Lake Grove Dr., Crescent City, FL. 32112 | | | 01-27-2009 | 00-00-0000 |
| District 5 | Marshall Fulgham | P.O. Box 1012, Palatka, FL. 32177-1012 | | 386-328-1629 | 01-13-2009 | 00-00-0000 |
| District 4 | Mary Webb | 2915 Meadows Ln, Palatka, FL. 32177 | | 386-530-0297 | 03-13-2007 | 00-00-0000 |
| District 3 | Sandra Gilyard | P.O. Box 465 San Mateo, FL. 32187-0465 | | 386-325-2469 | 01-13-2009 | 00-00-0000 |
| District 2 | Vincent Perry | 207 Putnam Ave, Palatka, FL. 32177 | | | 06-12-2007 | 00-00-0000 |

AFFORDABLE HOUSING COMMITTEE

CREATED BY BCC IN 1993, AND RECONSTITUTED 2-26-02 BY BCC AS TO MEMBERSHIP. EFFECTIVE 2-28-08, THE COMMITTEE WILL BE REQUIRED TO HAVE 11 MEMBERS, ADDING ONE CITIZEN WHO REPRESENTS EMPLOYERS, AND ONE WHO REPRESENTS ESSENTIAL SERVICES PERSONNEL (firefighters, police, nurse, nurses' aid and teachers) Resolution 2002-38 Committee Reconstituted F.S. 420-9076 - Atleast 8 members, but not more than 11. Must consist of atleast 1 from the 6 categories: residential homebuilder, banking or mortgage banking, affordable housing laborer, affordable housing advocate, for-profit provider of affordable housing, not-for-profit provider of affordable housing, real estate, local planning agency member, citizen residing in jurisdiction, employer representative, essential services personnel.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|------------|-------------------|--|-------------------|--------------|------------|------------|
| District 2 | Brenda Bivins | 345 Alabama Avenue | | 3863259907 | 11-24-2015 | 12-31-2019 |
| District 4 | Faye Sparkman | 103 Flamingo Blvd. | | | 09-08-2015 | 08-31-2019 |
| At-Large | J.R. Grimes | 100 N 11th Street | | 3863290120 | 08-09-2016 | 12-31-2018 |
| At-Large | Jamie Taylor | 1120 SR 20 | | 386-684-4971 | 12-13-2016 | 02-28-2020 |
| At-Large | Margaret Zahner | 125 Fern Way San Mateo, FL 32187 | | 386-336-1263 | 09-22-2015 | 08-31-2019 |
| At-Large | Paula Nichols | 133 Palamino Road | | 386-546-1168 | 01-24-2017 | 02-28-2020 |
| District 1 | Tammy Ridenhour | 335 Old Highway 17 Crescent City, FL 32112 | | 698-2959 | 01-13-2015 | 12-31-2017 |
| At-Large | Terrill Hill | 211 N 6th Street, Palatka, FL. 32177 | | | 04-08-2014 | 12-31-2017 |
| At-Large | Wayne Annis | 1610 Moseley Avenue Palatka, FL 32177 | anniswall@msn.com | | 08-09-2016 | 06-30-2020 |
| District 3 | William McCormick | 520 Olive Street Palatka, FL 32177 | | | 12-09-2012 | 02-28-2018 |

ANIMAL SERVICES ADVISORY COMMITTEE

Created by BOCC 9/22/15. Consisting of 9 members: 1 from each District (must reside in respective Districts) and 4 At-Large (veterinarian, animal behaviourist, farmer/knowledge of large animals). Initial appointments - two members for 1 year, three members for 2 years, four members for 3 years

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|------------|------------------|-------------------|----------------------------|------------|------------|------------|
| At-Large | Joe Kirby | 119 Timber Lane | joekirby@gmail.com | 8652351729 | 04-26-2016 | 04-30-2019 |
| At-Large | John Traxler | 3530 Crill Avenue | | 3869377362 | 03-08-2016 | 04-30-2018 |
| At-Large | Robert DeFranco | PO Box 826 | extremescience@hotmail.com | 3862148199 | 03-08-2016 | 04-30-2018 |
| At-Large | Rosemary Spear | 7451 Crill Avenue | odesfarm@comcast.net | 3865381450 | 04-26-2016 | 04-30-2019 |
| At-Large | Rudd Jones | 283 East End Road | | 3863853610 | 04-26-2016 | 04-30-2019 |
| At-Large | TJ Smith | 110 Cat Bay Lane | | 3869729799 | 04-26-2016 | 04-30-2019 |
| District 4 | Wanda Rutkiewicz | 106 Taylor Street | | | 02-09-2016 | 04-30-2018 |

BETTER PLACE PLAN OVERSIGHT COMMITTEE

Appointed 11/26/02 Ordinance 02-33 consisting of fifteen citizens who do not hold a public office, with each Commissioner appointing 2 citizens (from their respective District Resolution 2002-127), one for a three year term and one for a one year term, and each Municipality appointing one citizen for a two year term, upon completion of the initial one year and two year terms, all members shall be reappointed/replaced for three year terms

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|------------|-------------------|------------------------|------------|--------------|------------|------------|
| District 1 | Bo Brewer | 111 Ramona Road | | 386-212-7803 | 03-28-2017 | 12-31-2018 |
| District 4 | Charles Barr | 108 Holly Drive | | | 03-08-2016 | 12-31-2018 |
| District 2 | Cheryl Meis | 2022 Diana Drive | | 4044338934 | 11-24-2015 | 12-31-2018 |
| District 3 | Daniel Shepard | 522 South 19th Street | | | 12-08-2015 | 12-31-2018 |
| District 4 | Diane Williams | PO Box 1774 | | 386-972-8015 | 12-13-2016 | 12-31-2017 |
| District 2 | Erin Fortner | PO Box 814 | 3869370054 | | 01-27-2015 | 12-31-2017 |
| District 5 | Jini Robbins | 104 Blanchette Avenue | | | 01-27-2015 | 12-31-2017 |
| District 1 | Stuart Reiter | 389 Union Avenue | | | 11-22-2016 | 12-31-2017 |
| District 5 | Talmadge Driggers | 104 Carriage Place | | | 11-24-2015 | 12-31-2018 |
| District 3 | Tina Arant | 120 Spring Creek Drive | | | 11-12-2014 | 12-31-2017 |

BROADBAND AUTHORITY

No Citizens

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|-------------|-------------|------------|-------|------------|------------|------------|
| IT Director | IT Director | PO Box 758 | | 3863262856 | 12-11-2012 | 00-00-0000 |

BUDGET REVIEW COMMITTEE

No Citizens- Consists of Chairman, Vice Chair, County Administrator and Budget Officer. Provides quarterly reports to BOCC on status of individual budgets, assists staff in formulating annual budgets, other items as directed by BOCC.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|----------------------|----------------------|-------------------|-------|------------|------------|------------|
| BOCC Chairman | BOCC Chairman | 2509 Crill Avenue | | 3863290205 | 00-00-0000 | 00-00-0000 |
| Vice-Chairman | BOCC Vice Chairman | 2509 Crill Avenue | | 3863290205 | 00-00-0000 | 00-00-0000 |
| Budget Office | Budget Officer | 2509 Crill Avenue | | 3863290403 | 00-00-0000 | 00-00-0000 |
| County Administrator | County Administrator | 2509 Crill Avenue | | 3863290212 | 00-00-0000 | 00-00-0000 |

CANVASSING BOARD

No citizens - Consists of 2 Commissioners Appointed Each Year

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|---------------------|---------------------------|------------|-------|----------|------------|------------|
| County Commissioner | Commissioner Larry Harvey | PO Box 758 | | | 09-22-2015 | 00-00-0000 |

CITIZENS ADVISORY TASK FORCE

Pursuant to CDBG requirements, 5 members, No Terms Set

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|----------|-------------------|--|-----------------|--------------|------------|------------|
| At-Large | Cynthia Asia | P.O. Box 32, Palatka, Fl. 32178-0032 | | 386-326-1607 | 01-27-2015 | 00-00-0000 |
| At-Large | Juanita Long | 3624 Whitehall St. Palatka, FL. 32177 | | 386-325-3697 | 02-24-2015 | 00-00-0000 |
| At-Large | Margaret McElwain | 313 Kitty Avenue | | 3866849227 | 02-10-2015 | 00-00-0000 |
| At-Large | Marie McCloud | 136 South CR 21, Hawthorne, FL 32640 | ytp@hotmail.com | 386-530-0227 | 02-10-2015 | 00-00-0000 |
| At-Large | Mary Ann Seitz | 115 Kelvin Ave, Interlachen, FL. 32148 | | 386-684-0248 | 04-28-2015 | 00-00-0000 |

CITY OF PALATKA COMMUNITY REDEVELOPMENT AGENCY

No Citizens - District 3 County Commissioner

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|---------------------|-----------------------|------------------------|------------------------------|--------------|------------|------------|
| County Commissioner | Commissioner Stilwell | 2509 Crill Ave Ste 200 | tommy.stilwell@putnam-fl.com | 386-329-0205 | 01-24-2017 | 00-00-0000 |

CONTRACTORS & BUILDING TRADES EXAMINERS BOARD

Created by the BOCC 6/12/1973, amended 9/13/94 and 6/8/04. Consists of seven members, residents of Putnam County for atleast 2 years prior to appointment. One General Contractor, One Residential or Building Contractor, One Electrical Contractor, One Plumbing Contractor, One Roofing Contractor, One Air Conditioning Contractor and Two Consumer Representatives. When necessary an alternate choice to these contractors ca be Class I license holder as long as there are no duplicated license holders on the Committee. Four year terms.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|---|----------------|------------------------------|------------|------------|------------|------------|
| Consumer Representatives | Arthur Sprague | 120 Herja Acre Ln | | | 11-08-2016 | 12-31-2020 |
| Plumbing Contractor | Bruce Bellamy | 2016 Locust Avenue | 3863282172 | 3869720150 | 01-14-2014 | 12-31-2017 |
| Consumer Representatives | Carl Davis | 668 Old San Mateo Rd | | 3865463966 | 11-17-2015 | 12-31-2019 |
| Electrical Contractor | Gary Gresham | PO Box 816 | | | 01-28-2014 | 12-31-2017 |
| Roofing Contractor | Jerry Sims | PO Box 232 | | 3863252023 | 11-17-2015 | 12-31-2019 |
| Air Conditioning Contractor | Michael Curtis | PO Box 911 | | 3863255095 | 01-14-2014 | 12-31-2017 |
| General, Residential or Building Contractor | Patrick Tripp | 109 Colonial Circle | | | 11-08-2016 | 12-31-2020 |
| Consumer Representatives | Tom Williams | 1217 Old Gainesville Highway | | 3866841901 | 01-24-2017 | 12-31-2020 |

COUNTY ADMINISTRATOR HIRING COMMITTEE

Created 4/10/17 in Special Meeting

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|------------|---------------|----------------------|--------------------------------|----------------|------------|------------|
| District 1 | Bobby Payne | 3841 Reid Street, | bobby.payne@myfloridahouse.gov | 386-312-2272 | 00-00-0000 | 00-00-0000 |
| District 5 | Breck Sloan | P. O. Box 1257 | brecksloan@checkbeck.com | 386-937-1122 | 04-11-2017 | 12-31-2017 |
| District 4 | John Browning | | jpb1045jr@aol.com | (386) 325-0529 | 04-10-2017 | 12-31-2017 |
| District 2 | Linda Myers | 323 St. Johns Avenue | linda.myers@putnam-fl.com | 386-329-0271 | 04-19-2017 | 12-31-2017 |

DEVELOPMENT AUTHORITY

Established by BOCC pursuant to HB1387 Chapter 2003-371 which repeals SB61-2727, its amendment 69-1522 and Ordinance 70-1; Consists of nine member: Three County Commissioners, Three City of Palatka Commissioners, Clerk of Courts, Mayor of Interlachen and Mayor of Crescent City

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|---------------------------|-----------------------------|------------------------|----------------------------|--------------|------------|------------|
| Clerk of Courts | Clerk of Courts | 410 St. Johns Avenue | | 3863290361 | 00-00-0000 | 00-00-0000 |
| County Commissioner | Commissioner Chip Laibl | PO Box 758 | | | 12-13-2016 | 00-00-0000 |
| County Commissioner | Commissioner Larry Harvey | PO Box 758 | | | 12-13-2016 | 00-00-0000 |
| County Commissioner | Commissioner Pickens | 2509 Crill Ave Ste 200 | bill.pickens@putnam-fl.com | 386-329-0205 | 12-13-2016 | 00-00-0000 |
| At-Large | Dana Jones | Chamber of Commerce | | 3863281503 | 00-00-0000 | 00-00-0000 |
| Palatka City Commission 2 | James Norwood | 201 N. 2nd Steet | | 3863290200 | 00-00-0000 | 00-00-0000 |
| Palatka City Commission 3 | Mary Brown | 201 N. 2nd Street | | 3863290200 | 00-00-0000 | 00-00-0000 |
| Mayor Crescent City | Mayor City of Crescent City | 115 N Summit Street | | 3866982525 | 00-00-0000 | 00-00-0000 |
| Mayor Interlachen | Mayor Town of Interlachen | 311 Atlantic Avenue | | 3866843811 | 00-00-0000 | 00-00-0000 |
| Palatka City Commission 1 | Vernon Myers | 201 N. 2nd | | 3863290200 | 00-00-0000 | 00-00-0000 |

FAIR AUTHORITY

Created by BOCC Per Fair Authority By-Laws. Each Commissioner appoints four members to serve four year terms with one new or renewed appointment each year. Putnam County Extension Officer shall serve as a permanent member and Secretary of the Fair Authority, and as liaison to the BOCC for the Authority

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|------------|--------------------|--|------------------------------|---------------------|------------|------------|
| District 5 | Bryan Eubanks | 110 Raley Lane | | | 01-08-2013 | 06-30-2017 |
| District 2 | Charles Herrington | 248 East End Road | | | 01-14-2014 | 06-30-2018 |
| District 4 | Charlotte Cleek | 330 Keown Avenue | | | 08-26-2014 | 06-30-2018 |
| District 2 | Dustin Caison | 125 Springside Shortcut Rd | dustincaison@southernair.net | 3863283212 | 06-13-2017 | 06-30-2021 |
| District 1 | Frank Bush | 1604 S Palm Avenue | | | 01-08-2013 | 06-30-2017 |
| District 4 | Gwen Motes | 154 Hunter Road | | | 05-26-2015 | 06-30-2019 |
| District 1 | J.R. Newbold | 612 Old Highway 17 | | | 05-10-2016 | 06-30-2020 |
| District 5 | Jay Browning | 118 Browning Lane | | 3863251582 | 04-28-2015 | 06-30-2019 |
| District 5 | John Chastain | 107 Lemon Lane | | | 06-14-2016 | 06-30-2020 |
| District 1 | Johnny Greenwood | 117 Shady Lane | | | 11-26-2013 | 06-30-2018 |
| District 5 | Kyle Hines | PO Box 386 | | 3869379038 | 05-23-2017 | 06-30-2021 |
| District 5 | Malcolm Fabre | 202 Port Comfort Road | | 3863289255 ext 2114 | 12-10-2013 | 06-30-2018 |
| District 3 | Marshall Fulgham | P.O. Box 1012, Palatka, FL. 32177-1012 | | 386-328-1629 | 05-10-2016 | 06-30-2020 |
| District 2 | Marty Layman | PO Box 66 | | | 01-08-2013 | 06-30-2017 |
| District 2 | Peggy Cone | 205 E SR 100 | | | 07-12-2016 | 06-30-2020 |
| District 3 | Renee Hough | 126 Whispering Pines Rd | | 3869370409 | 11-26-2013 | 06-30-2018 |
| District 4 | Richard Funk | 144 Hardbargain Trail | | 3866846193 | 11-27-2012 | 06-30-2017 |
| District 1 | Robbie Scholl | 102 S. Main Street | | 3866494411 | 04-28-2015 | 06-30-2019 |
| District 3 | Robert Revels | PO Box 909 | | | 12-11-2012 | 06-30-2017 |
| District 4 | Sally Becker | 849 N Hwy 17 | | | 06-14-2016 | 06-30-2020 |
| District 2 | Vikki Miles | 107 Sunset Point | | 3863290536 | 04-28-2015 | 06-30-2019 |

FISHING FUND ADVISORY COMMITTEE

The Fishing Fund has two sources of revenue \$1.00 for each freshwater fishing license sold in Putnam County and funds derived from the registration of boats under FS 328.72. Membership: One Appointment from Each Respective District. The role of the Committee is to make recommendations regarding expenditures from the Fishing Fund. The BOCC will exercise the discretion to allocate funds as it deems appropriate from time to time. Staff Support by Parks & Recreation. Created in 1/21/2014 BOCC Workshop. 4 Year Terms

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|------------|-------------------|-------------------------|-------|------------|------------|------------|
| District 3 | Charles Murphy | 109 Myrtlewood Point Rd | | | 04-08-2014 | 03-31-2018 |
| District 4 | Fred Cotshott | 210 SW 51st Avenue | | 3866844082 | 03-25-2014 | 03-31-2018 |
| District 2 | Jonathan Griffith | 205 N 2nd Street | | 3863290200 | 00-00-0000 | 03-31-2018 |
| District 1 | Ken Pagano | 162 Moonlite Drive | | | 07-12-2016 | 03-31-2018 |
| District 5 | Robert Walls | 255 Davis Lake Road | | 3869722629 | 05-27-2014 | 03-31-2018 |

GREENBELT ADVISORY BOARD

Created by BOCC in May 1981 via local home rule. Each Commissioner appoints one member, 2 At-Large members added later. 4 year terms. The purpose of the Committee is to review applications for agricultural greenbelt designations.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|------------|-----------------|-----------------------|-------|------------|------------|------------|
| District 3 | Barry Hartley | 118 St. Johns Blvd | | | 04-12-2011 | 06-30-2017 |
| District 4 | Danny Tilton | 156 Litzel Road | | 3869722016 | 00-00-0000 | 06-30-2019 |
| District 2 | George Deloach | 1428 St. Johns Avenue | | | 11-17-2015 | 06-30-2019 |
| District 1 | John Newbold | 566 Old Highway 17 | | | 03-10-2015 | 06-30-2017 |
| At-Large | Larry Pritchett | 119 Orange Tree Rd | | | 01-13-2009 | 06-30-2018 |
| District 5 | Mike Barican | PO Box 883 | | | 03-10-2015 | 06-30-2017 |

ILE NORTH MSBU ADVISORY COMMITTEE

Created in 1997 To oversee/request maintenance of roads within MSBU.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|----------|-----------------|------------------------------|-------|--------------|------------|------------|
| At-Large | Charles Chadsey | 1083 Old Gainesville Highway | | 3866840902 | 06-23-2009 | 00-00-0000 |
| At-Large | Danny Woodworth | 115 Kitty Avenue | | | 09-22-2009 | 00-00-0000 |
| At-Large | Mary Strickland | 304 Milton Avenue | | 000-000-0000 | 07-28-2015 | 00-00-0000 |
| At-Large | Mickie Stewart | 1083 Old Gainesville Highway | | | 06-23-2009 | 00-00-0000 |
| At-Large | Rick Treadway | 1327 Maltas Avenue | | | 03-22-2016 | 00-00-0000 |
| At-Large | Roger Preston | 106 Helen Avenue | | | 03-10-2009 | 00-00-0000 |
| At-Large | Tim Branham | 217 Walkup Street | | | 02-12-2008 | 00-00-0000 |

ILE SOUTH MSBU ADVISORY COMMITTEE

Created in 1996 To oversee/request maintenance of roads within MSBU.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|----------|------------------|-----------------------|-------|------------|------------|------------|
| At-Large | Cindy Wadeson | 112 Christy Street | | | 04-27-2010 | 00-00-0000 |
| At-Large | Danny Woodworth | 115 Kitty Avenue | | | 09-22-2009 | 00-00-0000 |
| At-Large | Fran Hall | 301 Phillips Road | | 3866841445 | 06-10-2014 | 00-00-0000 |
| At-Large | Linda Whitehill | 403 Franklin Street | | 3866849007 | 11-13-2007 | 00-00-0000 |
| At-Large | Loretta Gribble | 111 Dixon Street | | | 00-00-0000 | 00-00-0000 |
| At-Large | Mickey Williams | 172 Silver Lake Drive | | 3866842062 | 05-10-2005 | 00-00-0000 |
| At-Large | Roger Zuber | 212 Maltas Avenue | | | 04-13-2004 | 00-00-0000 |
| At-Large | Ronald Whitehill | 403 Franklin Street | | 3866849007 | 00-00-2007 | 00-00-0000 |

ILE UNIT 19 MSBU ADVISORY COMMITTEE

Created in 1999 To oversee/request maintenance of roads within MSBU.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|----------|----------------|---------------------|-------|------------|------------|------------|
| At-Large | Herman Roig | 110 Fisherman Drive | | 3866846591 | 00-00-0000 | 00-00-0000 |
| At-Large | Julie Lowrie | 100 Gobbler Road | | 3866842283 | 00-00-0000 | 00-00-0000 |
| At-Large | Terri Montonye | 105 Antler Road | | 3866842788 | 00-00-0000 | 00-00-0000 |

INSURANCE COMMITTEE

Board of Commissioners, Constitutional Officer or Designee, Representative from each union, Representative of the following departments: Public Works, Information Technology, Planning & Development

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|----------|-------------|-----------|-------|----------|-----------|------------|
|----------|-------------|-----------|-------|----------|-----------|------------|

INTERLACHEN BOULEVARD MSBU ADVISORY COMMITTEE

Created in 2001 To oversee/request maintenance of roads within MSBU.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|----------|-----------------|------------------------------|-------|------------|------------|------------|
| At-Large | Charles Chadsey | 1083 Old Gainesville Highway | | 3866840902 | 06-23-2009 | 00-00-0000 |
| At-Large | Mickie Stewart | 1083 Old Gainesville Highway | | | 06-23-2009 | 00-00-0000 |
| At-Large | Susan Wallace | 183 Romanshorn Street | | | 07-23-2013 | 00-00-0000 |
| At-Large | Tom Volpato | PO Box 1805 | | | 02-09-2016 | 00-00-0000 |

JUVENILE JUSTICE CIRCUIT ADVISORY BOARD

No Citizens

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|---------------------|---------------------------|------------|-------|----------|------------|------------|
| County Commissioner | Commissioner Larry Harvey | PO Box 758 | | | 03-14-2017 | 00-00-0000 |

LAKESIDE OAKS MSBU ADVISORY COMMITTEE

Created To oversee/request maintenance of roads within MSBU.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|----------|-------------|-----------|-------|----------|-----------|------------|
|----------|-------------|-----------|-------|----------|-----------|------------|

LIBRARY BOARD

Ordinance 95-35, the Library System Board of Directors shall consist of nine members; 1 Representing each County Commissioner District and 4 recommended by the Palatka City Commission who are residents of Putnam County dedicated to providing a feasible, adequate library system. Three year terms. 2 full terms limit.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|--------------------------------|--------------------|-----------------------|--------------------|--------------|------------|------------|
| District 2 | Ann Hiemenz | 442 Cedar Creek Road | | 000-000-0000 | 05-23-2017 | 06-30-2019 |
| City Of Palatka Representative | Annie Svetlik | 511 N 3rd Street | | 389167955 | 07-14-2015 | 06-30-2018 |
| District 4 | Bill Meetze | PO Box 113 | | 3866841600 | 06-09-2015 | 06-30-2018 |
| District 5 | Kathi Warren | PO Box 26 | | 3524751383 | 05-12-2015 | 06-30-2018 |
| City Of Palatka Representative | Patricia Sheffield | 720 S 19th Street | | | 03-25-2014 | 06-30-2017 |
| City Of Palatka Representative | Richard Stackpole | 3421 St. Johns Avenue | rickstak@gmail.com | 3863086591 | 04-12-2016 | 06-30-2019 |
| District 3 | Roberta Sprague | n/a | | | 12-09-2014 | 06-30-2017 |
| District 1 | Susan Frazier | 118 Shangri-La Lane | | | 04-14-2015 | 06-30-2018 |

MOORES TRAIL/BUMPY LANE MSBU ADVISORY COMMITTEE

Created in 1998 To oversee/request maintenance of roads within MSBU.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|----------|-------------------|-------------------|-------|------------|------------|------------|
| At-Large | Audrey McRae | 111 Marsh Lane | | 3863286258 | 00-00-0000 | 00-00-0000 |
| At-Large | Frances McRae | 111 Marsh Lane | | 3863286258 | 00-00-0000 | 00-00-0000 |
| At-Large | Mark Ackermann | 112 Moores Trail | | 3863256149 | 00-00-0000 | 00-00-0000 |
| At-Large | Mitchell Robinson | 127 Moores Trail | | 3863259802 | 00-00-0000 | 00-00-0000 |
| At-Large | Shirley Jones | 102 Country Court | | 3863252887 | 00-00-0000 | 00-00-0000 |
| At-Large | Tim Pressley | 133 Moores Trail | | 3863252145 | 00-00-0000 | 00-00-0000 |

MSBU ADJUSTMENT COMMITTEE

Created in 1995, consisting of two citizens and one County Commissioner. To Review errors, omissions and hardships for MSBU assessments and make recommendations to BOCC. 4 year terms.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|---------------------|---------------------------|-------------------|-------|--------------|------------|------------|
| At-Large | Butch Miller | PO Box 171 | | 386-467-2002 | 02-14-2017 | 00-00-0000 |
| County Commissioner | Commissioner Larry Harvey | PO Box 758 | | | 12-13-2016 | 00-00-0000 |
| At-Large | Ronald Singletary | 111 N Palm Avenue | | 3863282771 | 06-11-2013 | 03-31-2018 |

NORTH FLORIDA COMMUNITY ACTION AGENCY

Berneitha McNair 904-398-7472 states appointment must be reaffirmed annually during month of original appointment.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|----------|----------------|------------|-----------------------|------------|------------|------------|
| At-Large | Dianne Johnson | PO Box 543 | djohnson@ccbstaug.org | 9048296300 | 08-23-2016 | 00-00-0000 |

NORTHEAST FLORIDA REGIONAL COUNCIL

County Representatives

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|--------------------------------|----------------------|--------------------------------------|-------|------------|------------|------------|
| County Commissioner | Commissioner Goddard | 2509 Crill Avenue | | 3863290205 | 11-22-2016 | 00-00-0000 |
| At-Large | Kelly Redford | Crystal Cove Resort | | | 02-14-2017 | 12-31-2018 |
| City Of Palatka Representative | Terrill Hill | 211 N 6th Street, Palatka, FL. 32177 | | | 01-24-2017 | 00-00-0000 |

NORTHEAST FLORIDA REGIONAL TRANSPORTATION STUDY COMMISSION

No Citizens

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|---------------------|-------------------------|------------|-------|----------|------------|------------|
| County Commissioner | Commissioner Chip Laibl | PO Box 758 | | | 11-17-2015 | 12-31-2019 |

OCKLAWAHA HILLS MSBU ADVISORY COMMITTEE

Created in 1994 To oversee/request maintenance of roads within MSBU.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|----------|-------------|-----------|-------|----------|-----------|------------|
|----------|-------------|-----------|-------|----------|-----------|------------|

PARKS & RECREATION ADVISORY COMMITTEE

Appointed to make recommendations on recreation-related matters, including but not limited to requests for existing facilities, expansion, policies for use of existing and proposed facilities, recommendations to prioritize grants, discuss with the School Board the possibility of joint use of their facilities for County Recreation Programs and other items as directed by the BOCC. By Ordinance 3 year staggered terms that expire on 12/31 of any given year - 3 full 3 year terms limit. Each Commissioner appoints one member who must reside in their district.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|--------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|------------|------------|
| County Commissioner | Commissioner Larry Harvey | PO Box 758 | | | 03-25-2014 | 00-00-0000 |
| County Administrator | County Administrator | 2509 Crill Avenue | | 3863290212 | 00-00-0000 | 00-00-0000 |
| District 3 | Gaye Esperson | 114 Riverview Drive | gayeanastasia@gmail.com | 9045400421 | 01-26-2016 | 12-31-2018 |
| District 2 | Joe Theobald | 281 West River Road | | 000-000-0000 | 01-10-2017 | 12-31-2019 |
| City Of Palatka Representative | Jonathan Griffith | 205 N 2nd Street | | 3863290200 | 10-14-2014 | 12-31-2017 |
| At-Large | Marie McCloud | 136 South CR 21, Hawthorne, FL 32640 | ytp@hotmail.com | 386-530-0227 | 11-24-2014 | 12-31-2017 |
| District 4 | Meri-Lin Piantanida | 211 Varden Road | | | 09-13-2016 | 12-31-2018 |
| District 1 | Mike Pegg | 105 White Road | | 000-000-0000 | 05-09-2017 | 12-31-2018 |
| Parks & Recreation Director | Parks & Recreation Director | 120 Carter Road | | | 00-00-0000 | 00-00-0000 |
| District 5 | Terry Driggers | 143 Heidt Road | | | 11-24-2015 | 12-31-2018 |

PLANNING COMMISSION

Per the Land Development Code the Planning Commission shall consist of not less than 7 members and no more than 9 members, each Commissioner shall appoint one member who must reside in their respective district. Members shall serve (4) four year terms that run concurrently with the County Commissioner's term beginning January 1 immediately following the election of their respective Commissioner.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|------------|-----------------|------------------------------|-------------------|--------------|------------|------------|
| At-Large | Erin Fortner | PO Box 814 | 3869370054 | | 11-12-2014 | 12-31-2018 |
| District 3 | Jerry Hafner | PO Box 532 | | 3863294477 | 12-13-2016 | 12-31-2020 |
| At-Large | Joe Roberts | 109 Confederate Point Road | | 000-000-0000 | 03-28-2017 | 12-31-2020 |
| At-Large | Joseph Froelich | 206 Magnolia Avenue | | 000-000-0000 | 04-11-2017 | 12-31-2018 |
| District 2 | Kris Hancock | PO Box 763 | | | 11-25-2014 | 12-31-2018 |
| District 5 | Mark Fisher | 573 CR 310 | mafish@hughes.net | 386-326-8875 | 02-14-2017 | 12-31-2020 |
| At-Large | Susan Roberts | PO Box 331 | | 3866496672 | 01-10-2017 | 12-31-2020 |
| District 4 | Tom Williams | 1217 Old Gainesville Highway | | 3866841901 | 11-12-2014 | 12-31-2018 |
| District 1 | Tom Desantis | PO Box 127 | | | 01-10-2017 | 12-31-2020 |

PUBLIC LIBRARY COOPERATIVE

Putnam County Representatives

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|----------|-------------------|-------------------|-------|----------|------------|------------|
| At-Large | Lynn Andrews | 105 Alaska Avenue | | | 09-24-2013 | 00-00-0000 |
| At-Large | Rosemary Anderson | n/a | | | 08-24-2010 | 00-00-0000 |

PUBLIC SAFETY COORDINATING COUNCIL

F.S. 951.26

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|---|---|------------------------|-------|--------------|------------|------------|
| Chief Circuit Judge Representative | Chief Circuit Judge Representative | n/a | | | 00-00-0000 | 00-00-0000 |
| Chief Correctional Office Representative | Chief Correctional Officer Representative | n/a | | | 00-00-0000 | 00-00-0000 |
| Chief County Judge Representative | Chief County Judge Representative | n/a | | | 00-00-0000 | 00-00-0000 |
| BOCC Chairman | Commissioner Larry Harvey | PO Box 758 | | | 01-24-2017 | 00-00-0000 |
| County Probation or Pretrial Intervention Program | County Probation/Pretrial Intervention Director | | | 000-000-0000 | 00-00-0000 | 00-00-0000 |
| Jobs Programs and Other Community Groups who Work | Program or Group Working w Offenders/Victims | | | 000-000-0000 | 00-00-0000 | 00-00-0000 |
| Public Defender Representative | Public Defender Representative | n/a | | | 00-00-0000 | 00-00-0000 |
| Sheriffs Office Representative | Putnam County Sheriff | 130 Oriie Griffin Blvd | | 3863290814 | 00-00-0000 | 00-00-0000 |
| State Attorney Representative | State Attorney Representative | n/a | | | 00-00-0000 | 00-00-0000 |
| State Probation Representative | State Probation Circuit Administrator Rep | n/a | | | 00-00-0000 | 00-00-0000 |
| Substance Abuse Treatment Program Director | Substance Abuse Treatment Program Director | | | 000-000-0000 | 00-00-0000 | 00-00-0000 |

PUBLIC SAFETY COORDINATING COUNCIL PLANNING COMMIT

F.S. 394.657 County Planning Councils - All member of PSCC plus these additional appointments

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|---|--|-----------|-------|--------------|------------|------------|
| Court Administrator | Court Administrator | | | 000-000-0000 | 00-00-0000 | 00-00-0000 |
| DCF Substance Abuse Representative | DCF Substance Abuse and Mental Health Rep | | | 000-000-0000 | 00-00-0000 | 00-00-0000 |
| Chief Probation Officer of DJJ | DJJ Chief Probation Officer | | | 000-000-0000 | 00-00-0000 | 00-00-0000 |
| DJJ Detention Facility Director | DJJ Detention Facility Director | | | 000-000-0000 | 00-00-0000 | 00-00-0000 |
| Family member of primary consumer of treatment se | Family Member of Treatment Services Consumer | | | 000-000-0000 | 00-00-0000 | 00-00-0000 |
| Homeless Program Representative | Homeless Program Representative | | | 000-000-0000 | 00-00-0000 | 00-00-0000 |
| Mental Health Agency Director | Mental Health Agency Director | | | 000-000-0000 | 00-00-0000 | 00-00-0000 |
| Primary Consumer of Mental Health Services | Mental Health Serv Consumer | | | 000-000-0000 | 00-00-0000 | 00-00-0000 |
| Police Chief | Police Chief | | | 000-000-0000 | 00-00-0000 | 00-00-0000 |
| Primary Consumer of Substance Abuse Services | Substance Abuse Serv Consumer | | | 000-000-0000 | 00-00-0000 | 00-00-0000 |

PUTNAM CLAY FLAGLER ECONOMIC OPPORTUNITY COUNCIL

No Citizens - Putnam County Representative

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|---------------------|-------------------------|------------|-------|----------|------------|------------|
| County Commissioner | Commissioner Chip Laibl | PO Box 758 | | | 00-00-0000 | 00-00-0000 |

RIDE SOLUTION CORPORATE BOARD

Not Specified

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|---------------------|----------------------|------------------------|----------------------------|--------------|------------|------------|
| County Commissioner | Commissioner Pickens | 2509 Crill Ave Ste 200 | bill.pickens@putnam-fl.com | 386-329-0205 | 00-00-0000 | 00-00-0000 |

SMALL COUNTY COALITION

No Citizens

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|----------------------|-----------------------|------------------------|------------------------------|--------------|------------|------------|
| County Commissioner | Commissioner Goddard | 2509 Crill Avenue | | 3863290205 | 12-13-2016 | 00-00-0000 |
| County Commissioner | Commissioner Stilwell | 2509 Crill Ave Ste 200 | tommy.stilwell@putnam-fl.com | 386-329-0205 | 12-13-2016 | 00-00-0000 |
| County Administrator | County Administrator | 2509 Crill Avenue | | 3863290212 | 00-00-0000 | 00-00-0000 |

SOLID WASTE ADJUSTMENT COMMITTEE

Created in 1987 pursuant to Ordinance 87-9 consisting of one County Commissioner and 2 citizens at-large to review hardship/deferment applications and make recommendations to the Board of Commissioners. No term limits. Meetings held between November and May of each year as needed.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|---------------------|-----------------------|------------------------|------------------------------|--------------|------------|------------|
| County Commissioner | Commissioner Stilwell | 2509 Crill Ave Ste 200 | tommy.stilwell@putnam-fl.com | 386-329-0205 | 12-13-2016 | 00-00-0000 |
| At-Large | Robert Revels | PO Box 909 | | | 00-00-0000 | 00-00-0000 |
| At-Large | Stanley Hodge | 1309 St. Johns Avenue | | 3863252166 | 00-00-0000 | 00-00-0000 |

ST JOHNS RIVERSIDE ESTATES, RIVER RIDGE, MSBU ADVISORY COMMITTEE

Created in 1998 To oversee/request maintenance of roads within MSBU.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|----------|----------------|-------------|-------|------------|------------|------------|
| At-Large | Ernie Poupore | PO Box 886 | | 3863129733 | 00-00-0000 | 00-00-0000 |
| At-Large | George Lowe | PO Box 1143 | | 3863255775 | 00-00-0000 | 00-00-0000 |
| At-Large | Jamey Byers | PO Box 427 | | 3863288675 | 00-00-0000 | 00-00-0000 |
| At-Large | Marcia Poupore | PO Box 774 | | 3863289128 | 00-00-0000 | 00-00-0000 |
| At-Large | Terry Sorrell | PO Box 805 | | 3863256689 | 00-00-0000 | 00-00-0000 |

ST. JOHNS HARBOR, UNIT 3, MSBU ADVISORY COMMITTEE

Created in 1996 To oversee/request maintenance of roads within MSBU.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|----------|----------------|------------------|-------|------------|------------|------------|
| At-Large | Barbara Brown | 127 Bonita Drive | | 9042264378 | 10-24-2010 | 00-00-0000 |
| At-Large | David Tillman | 126 Bonita Drive | | 9042389905 | 10-26-2010 | 00-00-0000 |
| At-Large | Gilbert Masson | 129 Bonita Drive | | 3863259526 | 10-26-2010 | 00-00-0000 |
| At-Large | Jack Brown | 127 Bonita Drive | | 9042264378 | 10-26-2010 | 00-00-0000 |
| At-Large | Roy Cross | 125 Bonita Drive | | | 09-22-2009 | 00-00-0000 |

TOURIST DEVELOPMENT COUNCIL

Established by Ordinance 92-21 4 year terms. Committee is to make recommendations to BCC regarding spending of the tourism tax to promote tourism in the County. 2 Elected Officials, 2 owner/operator of motel, hotel or tourist accommodations, 3 members involved in tourism industry

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|------------------------------------|-----------------------------|---------------------|-------|--------------|------------|------------|
| At-Large | Adam Pollack | PO Box 550 | | 386-328-1503 | 03-14-2017 | 09-30-2018 |
| BOCC Chairman | BOCC Chairman | 2509 Crill Avenue | | 3863290205 | 00-00-0000 | 00-00-0000 |
| BOCC Chairman | Commissioner Larry Harvey | PO Box 758 | | | 01-10-2017 | 11-21-2017 |
| Chamber of Commerce Representative | Dana Jones | Chamber of Commerce | | 3863281503 | 00-00-0000 | 00-00-0000 |
| Chamber of Commerce Representative | Julie Linton | PO Box 550 | | 3863281503 | 00-00-0000 | 00-00-0000 |
| At-Large | Kelly Redford | Crystal Cove Resort | | | 10-14-2014 | 09-30-2018 |
| Mayor Palatka | Mayor City of Palatka | 201 N. 2nd Steet | | 3863290200 | 00-00-0000 | 00-00-0000 |
| Mayor Crescent City | Mayor City of Crescent City | 115 N Summit Street | | 3866982525 | 00-00-0000 | 00-00-0000 |
| At-Large | Scott Smith | S&A Leisure | | 3864677000 | 11-22-2016 | 09-30-2020 |
| At-Large | TJ Smith | 110 Cat Bay Lane | | 3869729799 | 11-22-2016 | 09-30-2020 |

TRANSPORTATION COMMITTEE

No Citizens

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|-----------------------|-----------------------|-------------------------|-------|------------|------------|------------|
| BOCC Chairman | BOCC Chairman | 2509 Crill Avenue | | 3863290205 | 00-00-0000 | 00-00-0000 |
| County Commissioner | BOCC Vice Chairman | 2509 Crill Avenue | | 3863290205 | 00-00-0000 | 00-00-0000 |
| County Administrator | County Administrator | 2509 Crill Avenue | | 3863290212 | 00-00-0000 | 00-00-0000 |
| County Commissioner | County Commissioner | 2509 Crill Avenue | | 3863290205 | 00-00-0000 | 00-00-0000 |
| County Commissioner | County Commissioner | 2509 Crill Avenue | | 3863290205 | 00-00-0000 | 00-00-0000 |
| County Commissioner | County Commissioner | 2509 Crill Avenue | | 3863290205 | 00-00-0000 | 00-00-0000 |
| Public Works Director | Public Works Director | Putnam County Boulevard | | 3863290344 | 00-00-0000 | 00-00-0000 |

VALUE ADJUSTMENT BOARD

Appointed Each Year

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|---------------------|---------------------------|------------------|-------|----------|------------|------------|
| County Commissioner | Commissioner Chip Laibl | PO Box 758 | | | 04-26-2016 | 00-00-0000 |
| County Commissioner | Commissioner Larry Harvey | PO Box 758 | | | 04-26-2016 | 00-00-0000 |
| At-Large | Tom Townsend | 605 N 3rd Street | | | 06-13-2017 | 00-00-0000 |

WATERWAYS AND TRAILS COMMITTEE

2/23/16 The BOCC formally consolidated the Waterways Committee and Trails Committee

12/13/16 Formal makeup to include one appointee from each District, 5 At-Large Representatives and permanent positions including 1 Commissioner, 1 Blueways and Trails CSO Representative and the Parks & Recreation Director

2/14/17 Amended makeup - one appointee from each District and permanent positions of 1 Commissioner, 1 Blueways and Trails CSO Rep and Parks and Recreation Director

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|--|-----------------------------|------------------------|-------------------------|--------------|------------|------------|
| District 4 | Bob Virnstein | 142 Elgin Road | rvirnstein@gmail.com | 3863258362 | 03-14-2017 | 03-31-2020 |
| County Commissioner | Chip Laibl | 2509 Crill Avenue | | 3863290205 | 00-00-0000 | 00-00-0000 |
| District 5 | Gaye Esperson | 114 Riverview Drive | gayeanastasia@gmail.com | 9045400421 | 03-14-2017 | 03-31-2019 |
| Blueways and Trails CSO Representative | Kraig McLane | SJRWMD | | | 05-23-2017 | 00-00-0000 |
| District 1 | Mary Garcia | 2801 Kennedy Street | | 386-326-3200 | 03-14-2017 | 03-31-2019 |
| Parks & Recreation Director | Parks & Recreation Director | 120 Carter Road | | | 00-00-0000 | 00-00-0000 |
| District 2 | Sam Carr | Friends of Dunns Creek | scarr@aol.com | 3863120994 | 03-14-2017 | 03-31-2020 |

WELL FLORIDA COUNCIL

Expires 9/30/11 and every odd numbered year thereafter

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|----------|-------------|-----------|-------|----------|-----------|------------|
|----------|-------------|-----------|-------|----------|-----------|------------|

WEST HARBOR FARMS MSBU ADVISORY COMMITTEE

Created in 1996 To oversee/request maintenance of roads within MSBU.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|----------|-----------------|------------------------|-------|------------|------------|------------|
| At-Large | Charles Clough | 108 Harbor Farms Court | | 3863299774 | 00-00-0000 | 00-00-0000 |
| At-Large | Darrell Forshey | 112 Harbor Farms Drive | | 3863256739 | 00-00-0000 | 00-00-0000 |
| At-Large | George Glisson | 115 Harbor Farms Drive | | 3863253247 | 00-00-0000 | 00-00-0000 |

WEST PUTNAM MSBU ADVISORY COMMITTEE

Created in 2001 To oversee/request maintenance of roads within MSBU.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|----------|-----------------|------------------------------|-------|------------|------------|------------|
| At-Large | Charles Chadsey | 1083 Old Gainesville Highway | | 3866840902 | 06-23-2009 | 00-00-0000 |
| At-Large | Dorothy Greene | PO Box 1240 | | 3866843582 | 00-00-0000 | 00-00-0000 |
| At-Large | Earl Motes | PO Box 1179 | | 3866844644 | 00-00-0000 | 00-00-0000 |
| At-Large | Ed Marrone | 149 St. Lucie Street | | 3866840896 | 06-23-2009 | 00-00-0000 |
| At-Large | Gary Uptain | 111 Jackson Terrace | | | 10-13-2009 | 00-00-0000 |
| At-Large | Gerald Winski | 128 Grenock Street | | 3866843857 | 10-13-2009 | 00-00-0000 |
| At-Large | Helen Marrone | 149 St. Lucie Street | | | 06-24-2014 | 00-00-0000 |
| At-Large | Janet Silverman | 113 Lynnwood Avenue | | 3865300590 | 06-23-2009 | 00-00-0000 |
| At-Large | Joe Popecki | 2322 N Lakeview Drive | | 3866846234 | 00-00-0000 | 00-00-0000 |
| At-Large | Kathy Popecki | 2322 N Lakeview Drive | | | 06-23-2009 | 00-00-0000 |
| At-Large | Larry Sapp | 203 Lake Lucy Court | | 3866843774 | 06-23-2009 | 00-00-0000 |
| At-Large | Lee Goodson | Rt 4 Box 49D | | 3866844524 | 00-00-0000 | 00-00-0000 |
| At-Large | Marilyn Uptain | 111 Jackson Terrace | | | 10-13-2009 | 00-00-0000 |
| At-Large | Melvin Cheston | PO Box 826 | | 3866846234 | 00-00-0000 | 00-00-0000 |
| At-Large | Mickie Stewart | 1083 Old Gainesville Highway | | | 06-23-2009 | 00-00-0000 |
| At-Large | Richard Adkins | 208 17th Street | | | 06-24-2014 | 00-00-0000 |

WORK FORCE CONSORTIUM

No Citizens

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|---------------------|-------------------------|------------|-------|----------|------------|------------|
| County Commissioner | Commissioner Chip Laibl | PO Box 758 | | | 02-12-2013 | 00-00-0000 |

ZONING BOARD OF ADJUSTMENT

Per the Land Development Code the Zoning Board of Adjustment shall consist of not less than 7 members and no more than 9 members, each County Commissioner shall appoint one member who must reside in their respective district. Members shall serve 4-year terms that run concurrently with the County Commissioner's term beginning January 1st immediately following the election of their respective Commissioner.

COMMITTEE MEMBERS

| Position | Formal Name | Address 1 | Email | Phone #1 | Appointed | Expiration |
|------------|----------------|-----------------------|---------------------|--------------|------------|------------|
| At-Large | Brian Watts | 103 Cheffey Road | | 3863250440 | 04-11-2017 | 12-31-2018 |
| At-Large | Chase Barnes | 308 Wells Avenue | | 386-227-8413 | 05-23-2017 | 12-31-2018 |
| District 1 | Earl Ballengee | 496 Clifton Road | | 3866432808 | 12-13-2016 | 12-31-2020 |
| District 2 | Eddie Collins | 707 South 15th Street | | 3863255483 | 11-25-2014 | 12-31-2018 |
| District 3 | Faye Davis | 668 Old San Mateo Rd | facadavis@gmail.com | | 12-13-2016 | 12-31-2020 |
| District 4 | Faye Sparkman | 103 Flamingo Blvd. | | | 11-12-2014 | 12-31-2018 |
| At-Large | Linda Osborne | PO Box 944 | | 3524755072 | 12-09-2014 | 12-31-2018 |
| District 5 | Mark Fisher | 573 CR 310 | mafish@hughes.net | 386-326-8875 | 01-24-2017 | 12-31-2020 |
| At-Large | Mary Ratliff | 1155 Cousintown Road | | 386-328-6716 | 02-28-2017 | 12-31-2020 |
| At-Large | Ron West | 901 Orange Avenue | | 3866982370 | 01-10-2017 | 12-31-2020 |

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